

TURKEY CREEK FOURTH ADDITION TO THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS

A Subdivision in the Southeast Quarter of the Southeast Quarter of
Section 33, Township 19 South, Range 3 West of the Sixth Principal Meridian.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on 8/16/94 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

A tract of land in the Southeast Quarter of Section 33, Township 19 South, Range 3 West of the 6th P.M., McPherson County, Kansas, commencing at the Southeast corner of said Southeast Quarter, thence North 00°00'00" East (assumed) along the East line of said Southeast Quarter for 2438.82 feet to the Point of Beginning, said point being the Southeast corner of Turkey Creek First Addition to the City of McPherson; thence along the South line of said Turkey Creek First Addition for the following three courses: South 89°23'58" West for 255.11 feet; North 00°39'02" West for 60.00 feet; South 89°23'58" West for 436.00 feet; thence South 00°39'02" East for 60.00 feet; thence North 89°23'58" East for 293.00 feet; thence South 00°00'00" West for 140.00 feet; thence South 33°11'51" West for 160.00 feet; thence South 20°11'42" East for 135.00 feet; thence South 54°38'34" East for 138.00 feet; thence South 40°20'26" East for 149.93 feet; thence North 65°21'03" East for 252.49 feet to the East line of said Southeast Quarter; thence North 00°00'00" East for 493.59 feet to the Point of Beginning. Said tract containing 5.75 acres, more or less. Subject to existing road Right-of-Way.

Date Signed 8-16-94

Doug Rathbone
Doug Rathbone L.S. 1117

OWNER'S CERTIFICATION AND DEDICATION

STATE OF KANSAS }
 } SS
CITY OF MCPHERSON }

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of Turkey Creek Fourth Addition, an addition to the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Date Signed 8/16/94

Chester W. Anderson
Chester W. Anderson, President and Secretary
Turkey Creek Development Company

NOTARY CERTIFICATE

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 16 day of August, 1994, by Chester W. Anderson, President of Turkey Creek Development Co.

Becci S. Jones (SEAL)
Notary Public

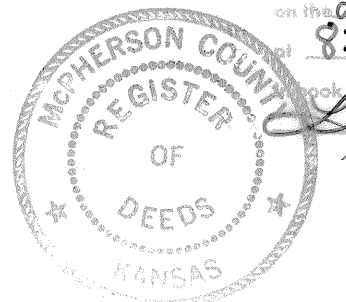


My Commission expires: 12-1-97

REGISTER OF DEEDS CERTIFICATE

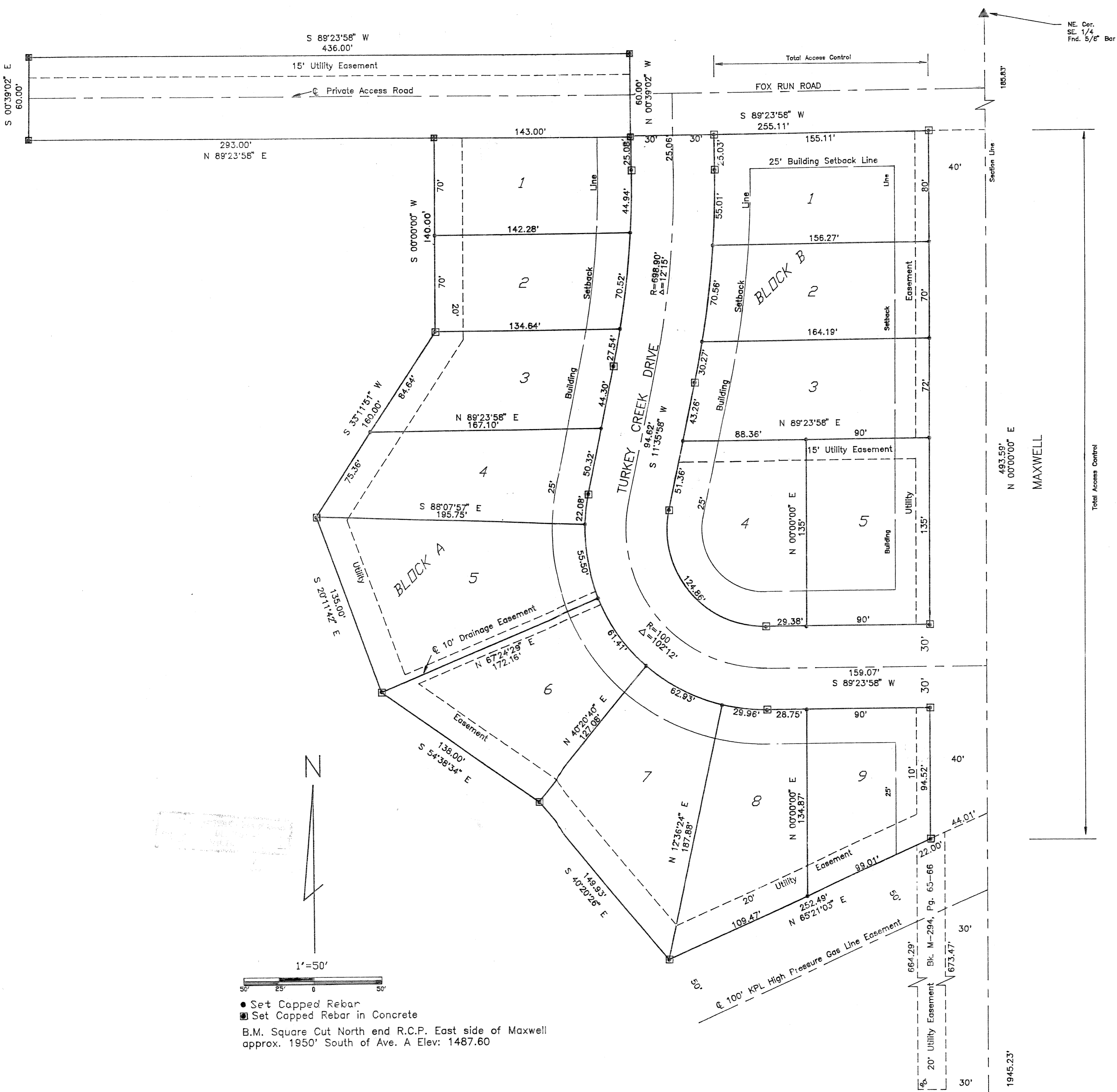
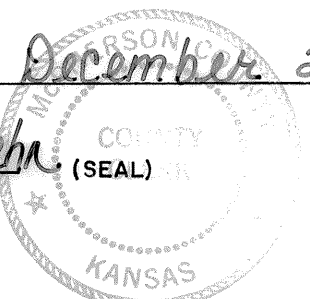
State of Kansas, McPherson Co., SS: 6251

This instrument was filed for record on the 29 day of Dec, A.D., 1994.
Filed 8:05 AM on 12/29/94.
Becci S. Jones
Register of Deeds
\$20.00



Entered on transfer record December 29, 1994

Lori L. Klein (SEAL)
Deputy County Clerk



NOTE:
● Set Capped Rebar
■ Set Capped Rebar in Concrete
B.M. Square Cut North end R.C.P. East side of Maxwell approx. 1950' South of Ave. A Elev. 1487.60

NOTE:
A 4 foot wide sidewalk shall be constructed in the street right-of-way along the West side of Turkey Creek Drive fronting Lots 1 thru 5, Block A and along the South side of Fox Run Road fronting Lot 1, Block A and Lot 1, Block B.

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
 } SS
CITY OF MCPHERSON }

This plat was approved by the McPherson City Planning Commission on 7/26, 1994.

Date Signed 8/14/94 Date Signed 8/5/94

Melvin L. Tatum Chairman
Larry O. Smith Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
 } SS
COUNTY OF MCPHERSON }

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed 12-27-94 Date Signed 12-27-94

Roni S. Koch Deputy County Clerk (SEAL)
William J. Goering City Clerk (SEAL)

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS }
 } SS
CITY OF MCPHERSON }

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed 8/15/94 Date Signed 8/23/94

Mark S. Anderson City Engineer, City of McPherson
B. M. Anderson General Manager of Board of Public Utilities, City of McPherson, Kansas

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS }
 } SS
CITY OF MCPHERSON }

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed August 15, 1994

Philip C. Lacey City Attorney

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
 } SS
CITY OF MCPHERSON }

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on 12-27-94, 1994.

Vernon L. Dosssett Mayor
William J. Goering City Clerk/Administrator

Macon Company
RATHBONE SURVEYING
200 E. FOURTH
NEWTON, KANSAS 67114
316-283-7000